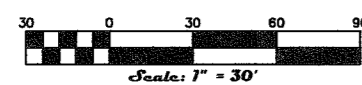
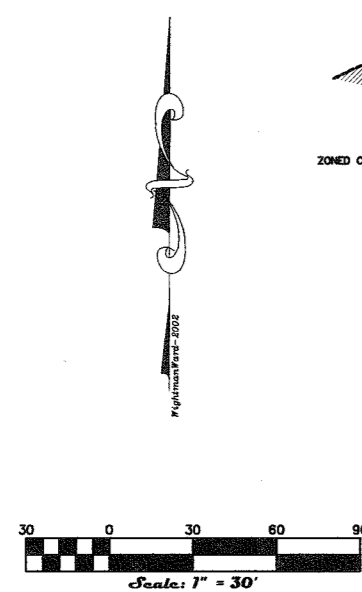
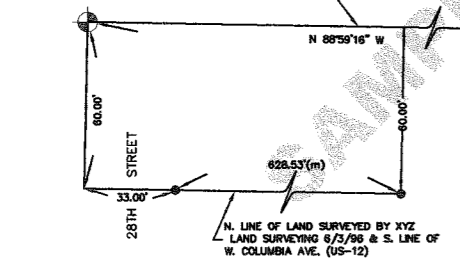
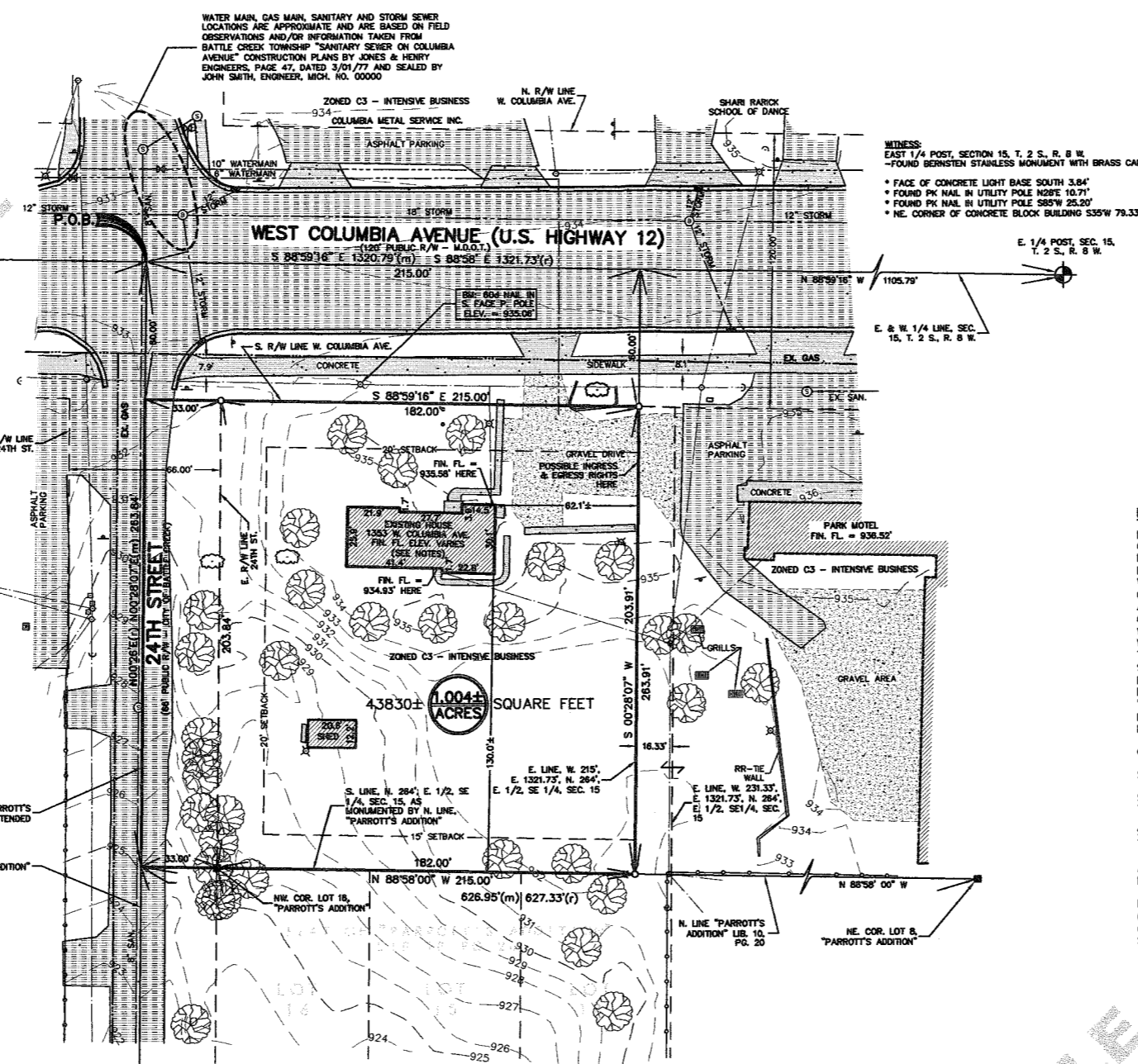


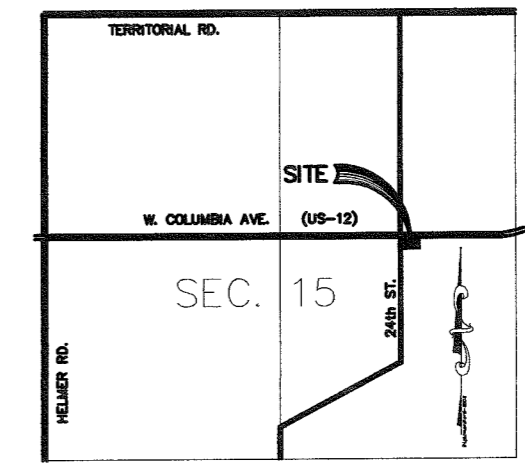
CALCULATED POSITION OF
CEN. SEC. 15, T. 2 S., R. 8 W.
USING EVIDENCE SHOWN BELOW
FROM ALTA/ACSM SURVEY BY
XYZ LAND SURVEYING
DATED 6/3/96, JOB NO. 25902



LEGEND			
○	POWER POLE	—	FENCE
○	OUT WIRE	—	OVERHEAD ELECTRIC WIRE
○	FIRE HYDRANT	—	SANITARY SEWER
○	WATER VALVE BOX	—	STORM SEWER
○	STORM INLET	—	NATURAL GAS
○	STORM MANHOLE	—	TELEPHONE LINE
○	SANITARY SEWER MANHOLE	—	WATER MAIN
○	WATER VAULT	—	RIGHT OF WAY
○	CATCH BASIN	—	CURB & GUTTER
○	TELEPHONE RISER	—	CONCRETE SURFACE
△	SIGN	—	EXISTING BUILDING
△	LIGHT POLE	—	ASPHALT PAVEMENT
△	SANITARY SEWER CLEANOUT	—	GRAVEL AREA
△	ELECTRIC POWER TRANSFORMER	—	DECIDUOUS TREE
△	NATURAL GAS WITNESS POST	—	BUSH/SHRUB
△	GAS METER	—	
△	CENTRAL AIR CONDITIONER	—	
△	ELECTRIC METER	—	
△	POST	—	
△	SET 1/2" REBAR W/D. CAP	—	
△	FOUND IRON	—	
△	FOUND CONCRETE MONUMENT	—	
△	GOVERNMENT SECTION CORNER	—	
△	LOT/PARCEL TIES	—	
(m)	MEASURED		
(r)	RECORDED		
N. S. E. & W.	NORTH, SOUTH, EAST, WEST		
T. R.	TOWNSHIP, RANGE		
P.O.B.	POINT OF BEGINNING		
SAN.	SANITARY SEWER		
SEC.	SECTION		
R/W	RIGHT OF WAY		
AVE.	AVENUE		
RD.	ROAD		
M.D.O.T.	MICHIGAN DEPARTMENT OF TRANSPORTATION		



NOTE: ALL BURIED UTILITY LINES SHOWN ARE APPROXIMATE AND ARE BASED ON FIELD OBSERVATIONS AND/OR INFORMATION PROVIDED BY VARIOUS SOURCES AS NOTED. THERE MAY BE NUMEROUS BURIED UTILITY SERVICE LINES FOR SEWER, WATER, GAS, TELEPHONE, CABLE TELEVISION AND ELECTRIC THROUGHOUT THE SUBJECT PROPERTY WHICH SERVICE THE BUILDINGS SHOWN HEREON. THESE LINES HAVE NOT BEEN LOCATED OR SHOWN. CALL MISS DIG THREE WORKING DAYS BEFORE DIGGING AT 1-800-482-7171.



LEGAL DESCRIPTION:
THE WEST 215.00 FEET OF THE EAST 1,321.73 FEET OF THE NORTH 284 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWN 2 SOUTH, RANGE 8 WEST, CITY OF BATTLE CREEK, CALHOUN COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS: BEGINNING AT A POINT ON THE EAST AND WEST QUARTER LINE OF SAID SECTION 15 A DISTANCE OF 1,320.79 FEET (RECORDED AS 1,321.73 FEET) NORTH 88 DEGREES 59' 16" WEST OF THE EAST QUARTER POST OF SAID SECTION 15, SAID POINT OF BEGINNING BEING ON THE WEST LINE EXTENDED OF THE PLAT OF "PARROTT'S ADDITION" AS MONUMENTED, ACCORDING TO THE PLAT THEREOF AS RECORDED IN LIBER 10 OF PLATS, PAGE 20, CALHOUN COUNTY RECORDS; THENCE SOUTH 88 DEGREES 59' 16" EAST ON SAID EAST AND WEST QUARTER LINE 215.00 FEET; THENCE SOUTH 00 DEGREES 28' 07" WEST PARALLEL WITH SAID WEST PLAT LINE 263.91 FEET TO THE SOUTH LINE OF THE NORTH 284 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 15, AS MONUMENTED BY SAID PLAT OF "PARROTT'S ADDITION"; THENCE NORTH 88 DEGREES 58' 00" WEST ON THE NORTH LINE OF SAID PLAT OF "PARROTT'S ADDITION" AND ON THE SOUTH LINE OF SAID NORTH 284 FEET A DISTANCE OF 215.00 FEET TO THE WEST LINE OF SAID PLAT OF "PARROTT'S ADDITION"; THENCE NORTH 00 DEGREES 28' 07" EAST (RECORDED AS NORTH 00 DEGREES 26' EAST) ON SAID WEST PLAT LINE EXTENDED 263.84 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 60.00 FEET THEREOF.

CONTAINING 43830 SQUARE FEET OR 1.004 ACRES MORE OR LESS.
SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD OR OTHERWISE.
SUBJECT TO ANY FACTS WHICH MAY BE DISCLOSED IN A FULL AND ACCURATE TITLE SEARCH TO DATE.
SUBJECT TO THE RIGHTS OF THE PUBLIC AND OF ANY GOVERNMENTAL UNIT IN ANY PART THEREOF TAKEN, USED, OR DEEDED FOR STREET, ROAD OR HIGHWAY PURPOSES.
ASSUMED THE NORTH LINE OF SAID PLAT OF "PARROTT'S ADDITION" TO BEAR NORTH 88 DEGREES 58' 00" WEST PER SAID RECORDED PLAT.
ELEVATION DATUM REFERENCE: CALHOUN COUNTY ROAD COMMISSION BENCHMARK NO. 1 (ELEV. = 937.00'), BATTLE CREEK TOWNSHIP SANITARY SEWER ON COLUMBIA AVENUE CONSTRUCTION PLANS BY JONES & HENRY ENGINEERS, PAGE 47, DATED 3/01/77 AND SEALED BY JOHN SMITH, ENGINEER, MICH. NO. 00000.

TO ABC HOLDINGS L.L.C., XYZ TITLE INSURANCE COMPANY AND ABC MORTGAGE COMPANY:
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (I) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM, AND NSPS IN 1999, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 7(a), 8, 9, 10, & 11(a) OF TABLE A THEREOF, AND (II) PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION, AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."

I ALSO CERTIFY THAT THE PROPERTY SHOWN ON THIS MAP OR PLAT ABUTS A PUBLICLY DEDICATED STREET AND THERE IS VEHICULAR INGRESS AND EGRESS TO AND FROM THE PROPERTY; THAT THE PROPERTY DESCRIPTION IS THE SAME PROPERTY SPECIFICALLY DESCRIBED IN CHICAGO TITLE INSURANCE COMPANY'S TITLE COMMITMENT NO. 13-91928, DATED JUNE 3, 2002; THAT EXCEPT AS SHOWN, TO MY KNOWLEDGE, THE PREMISES DOES NOT SERVE ANY OTHER ADJOINING PROPERTY FOR DRAINAGE, INGRESS, EGRESS OR ANY OTHER PURPOSE; THAT THE PREMISES IS NOT LOCATED IN A 100 YEAR FLOOD ZONE AS SHOWN BY FLOOD INSURANCE RATE MAP, NATIONAL FLOOD INSURANCE PROGRAM, COMMUNITY-PANEL NUMBER 260051 0004B, DATED APRIL 4, 1983; THAT IF THE PROPERTY CONSISTS OF TWO OR MORE PARCELS THAT THE PARCELS ARE CONTIGUOUS AND WHEN TAKEN TOGETHER FORM ONE PARCEL WITHOUT ANY GAPS OR CORES; AND THAT EXISTING UTILITIES (I.E., STORM, SANITARY, SEWERS, WATER, GAS AND ELECTRIC) ARE AVAILABLE TO THE PROPERTY.

GARY D. HAHN PS-38116

ALTA/ACSM SURVEY - PROPOSED COMMERCIAL SITE

DATE	17/02
REVISIONS	
1	REVISION CERTIFICATION & ADD. REQUESTED REQUIREMENTS
REV.	DESCRIPTION
BY	DATE
<p>WIGHTMAN WARD, INC. ENGINEERING, LAND SURVEYING, ARCHITECTURE, INTERIOR ENVIRONMENTAL phone: 816-327-3532 fax: 816-327-7679 wightmanward@earthlink.net</p>	
<p>8835 PORTAGE ROAD PORTAGE, MICHIGAN 49002</p>	
<p>PROPOSED COMMERCIAL SITE</p>	
<p>ABC HOLDINGS, L.L.C. BATTLE CREEK, MI</p>	
<p>1000 SOUTH MAIN ST.</p>	
<p>ALTA/ACSM LAND TITLE SURVEY</p>	
JOB NO.	02149
DRAWN BY	T. REYNA
DESIGNED BY	G. HAHN
DATE	6/4/02
SCALE	1" = 30'
<p>D-2423</p>	